

Shropshire Council  
Legal and Democratic Services  
Shirehall  
Abbey Foregate  
Shrewsbury  
SY2 6ND

Date: Wednesday, 14 March  
2018

**Committee:**  
**Place Overview Committee**

**Date:** Thursday, 22 March 2018  
**Time:** 11.00 am  
**Venue:** The Guildhall, Frankwell Quay, Shrewsbury, SY3 8HQ

You are requested to attend the above meeting.  
The Agenda is attached

Claire Porter  
Corporate Head of Legal and Democratic Services (Monitoring Officer)

**Members of Place Overview Committee**

Gwilym Butler (Chairman)	Paul Milner
Julian Dean	Dan Morris
Rob Gittins	William Parr
Simon Harris	Harry Taylor
Jonny Keeley	Paul Wynn

Your Committee Officer is:

**Julie Fildes** Committee Officer  
Tel: 01743 257723  
Email: [julie.fildes@shropshire.gov.uk](mailto:julie.fildes@shropshire.gov.uk)

# **AGENDA**

## **1 Apologies for Absence**

## **2 Disclosable Pecuniary Interests**

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

## **3 Minutes of the meetings held on 1st February 2018 and 12th February 2018**

To consider the Minutes of the Place Overview Committee meetings held on 1<sup>st</sup> February 2018 and 12<sup>th</sup> February 2018. [To follow]

## **4 Public Question Time**

To receive any questions or statements from the public of which notice has been given. The deadline for notification for this meeting is 10.00am, Wednesday 21<sup>st</sup> March 2018.

## **5 Member Question Time**

To receive any question of which members of the Council have given notice. The deadline for notification for this meeting is 10.00am on Wednesday 21<sup>st</sup> March 2018.

## **6 Shrewsbury Big Town Plan**

To consider an overview of the work carried out to date by the Big Town Plan Partnership of Shrewsbury BID, Shrewsbury Town Council and Shropshire Council, including the commissioning of master planners LDA Design.

## **7 Future Work Programme (Pages 1 - 2)**

To consider the future work programme of the Committee.